## Fire Chief & Board Meeting - Special Budget Meeting Agenda July 6, 2016 Wednesday @ Fire Hall @ 6:00pm \*\*Approve Agenda \*\* Approve minutes (any corrections or additions?) \*\*Old Business: \*\*New Business: **Special Budget Meeting explained by:** Commissioners Mike Pence, & Phil Mitchell **Finance Committee Sandy Carlson & Emergency Services Area Manager Lincoln Chute**

\*\*Question & Answer period by the General Public